



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 2657

|   |   |                               |   |  |
|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/493,783  | <b>FILING DATE</b><br>01/28/2000<br><b>RULE</b>   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>3623   | <b>ATTORNEY DOCKET NO.</b><br>KT-001AX |
| <b>APPLICANTS</b><br>James D. Schlick, Langhorne, PA;<br>Andrew D. Longman, Frenchtown, NJ;<br>Betsy L. Alvarez, Somerset, NJ;<br>Rachel Cline, New York, NY;<br>Gloria Gery, Tolland, MA;<br>Barbara Stoeber, Belle Mead, NJ;<br>James Mullins, East Windsor, NJ;<br>Bruce Gardner, Hillsdale, NY; |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/347,238 07/02/1999 ABN<br>which claims benefit of 60/091,476 07/02/1998<br>and claims benefit of 60/133,746 05/12/1999   |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b><br><b>** 03/30/2000</b>  |   |                               |   |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged  | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>KWD</i> Initials | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>127  | <b>TOTAL CLAIMS</b><br>3               |
| <b>INDEPENDENT CLAIMS</b><br>2  |   |                               |   |  |
| <b>ADDRESS</b><br>30623   |   |                               |   |  |
| <b>TITLE</b><br>Method and apparatus for problem solving, decision making and storing, analyzing, and retrieving enterprisewide knowledge and conclusive data   |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>1307  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |